

West Virginia Legislature  
Building 1, Room M-212, 1900 Kanawha Blvd., East  
Charleston, West Virginia 25305  
Phone (304) 340-3294

## PAGE APPLICATION - 2017

Date Submitted: \_\_\_\_\_

Sponsoring Delegate(s): \_\_\_\_\_

District #: \_\_\_\_\_ County: \_\_\_\_\_

Name of School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Teacher Email \_\_\_\_\_

School Phone #: \_\_\_\_\_ Grade: \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

**The 2017 Session begins on Wednesday, February 8, and ends on Saturday, April 8.**

Date Requested: \_\_\_\_\_

**NOTE: We will do our best to honor your requested date; but, if you miss your scheduled date rescheduling will be done based on availability. No child is guaranteed a spot by virtue of completing this application. The student will be notified by letter via U.S. Mail with a date they will be paging.**

Parent/Guardian/Chaperone: For Delegate introduction purposes (**please PRINT clearly**)

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Chaperones are required to be in one of the three House galleries while the page is participating in the program.

**Kim Wilson, Page Coordinator**

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<http://www.legis.state.wv.us>