

West Virginia Legislature  
Building 1, Room M-212, 1900 Kanawha Blvd., East  
Charleston, West Virginia 25305  
Phone (304) 340-3294

## PAGE APPLICATION - 2019

Date Submitted: \_\_\_\_\_

Sponsoring Delegate(s): \_\_\_\_\_

District #: \_\_\_\_\_ County: \_\_\_\_\_

Name of School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Teacher Email \_\_\_\_\_

School Phone #: \_\_\_\_\_ Grade: \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Page Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ E-mail \_\_\_\_\_

**The 2019 Session begins on Wednesday, January 9th, and ends on Saturday, March 9th.**

Date Requested: \_\_\_\_\_

**NOTE: We will do our best to honor your requested date; but, if you miss your scheduled date rescheduling will be done based on availability. No child is guaranteed a spot by virtue of completing this application. The student will be notified by letter via U.S. Mail with a date they will be paging.**

Parent/Guardian/Chaperone: For Delegate introduction purposes **(please PRINT clearly)**

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Chaperones are required to be in one of the three House galleries while the page is participating in the program.

**Kim Wilson, Page Coordinator**

304-340-3294 (phone)

304-340-3330 (fax)

[head.page@wvhouse.gov](mailto:head.page@wvhouse.gov)

**Website:**

<http://www.wvlegislature.gov>